

Dai Shi Xin Yi Liu He Quan

戴氏心意六合拳

Dai Family
Heart Mind
Six Unions
Martial Arts

by Master
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1. Brief History

The XinYi martial arts system was brought forth from Daoist society into the general public during the Five Dynasties and 10 Kingdoms period by Chen Tuan 陳搏, ancestral master of the Daoist HuaShanYinXianPai 華山隱仙派 (Flower Mountain Hidden Immortal Lineage). During the Song Dynasty, it was Master Zhou Tong 周 who passed this system on to Yue Fei 岳飛 - Yue Fei later became one of the greatest military generals in Chinese history.

During the Qing Dynasty, Master Ji LongFeng 姬隆峰 discovered General Yue Fei's XinYi Martial Arts Classic and later passed the art to Master Chao JiWu 曹繼武, who then passed it to Master Dai LongBang 戴隆邦. Due to the great proficiency of his own family's tradition of martial arts and Daoist internal alchemy cultivation, Master Dai took mastery of the XinYi system to a new level. The depth and clarity of his understanding of the XinYi martial arts system was so widely respected by other high level martial artists that the teachings became known specifically as DaiShiXinYiLiuHeQuan 戴氏心意六合拳 - Dai Family XinYi Six Unions Martial Arts.

2. The Spirit

As I always emphasize, a traditional Chinese name carries the spirit of its object. To gain an insight into the Dai Family XinYi martial arts system, let's look more closely into its traditional name: XinYi LiuHe Quan 心意六合拳.

Literally, Xin means heart and Yi means mind. As the name XinYi implies, we need to use both our heart and our mind to learn and practice this system - and vice versa - practicing with this martial arts tradition is also a way to cultivate your heart and mind. In both respects, XinYi is not a system that focuses solely on the mastery of physical fighting skills.

Liu means six and He means combine, combination, cooperate, unite, and union. LiuHe means "the Union of Six" and it is a Daoist philosophical phrase used interchangeably with "universe." The Chinese expression for universe is YuZhou 宇宙¹ - the union of space and time. In Daoist philosophy, each individual object or concept consists of three parts. With respect to the universe, Yu contains the Shang 上 (upper), Zhong 中 (middle), and Xia 下 (lower) components of space, and within Zhou, the Gu 古 (ancient or past), Jin 今 (modern or present), and Lai 來 (future or upcoming) create the inseparable aspects of time. The universe itself is the union of these six factors, and the true meaning of LiuHe is the union of the three dimensions of space and the three dimensions of time.

¹ Yu 宇 means space and Zhou 宙 means time.

The XinYi LiuHe Quan internal alchemy and martial arts system was intentionally and mindfully created to help the practitioner emulate with universal Way.

Quan 拳 means fist, and is generally used to represent a form or a system of martial arts. However, in the inner teachings of XinYi internal martial arts system, we learn the true meaning of Quan is not Quan拳, but Quan圓, which means circle or circular. In the XinYi system, we always practice with circular movements and use the circle - not the fist - to defeat our opponents. There is not a single movement in the entire system that does not include round patterns. XinYi Quan is a method of internal cultivation that aligns the practitioner with the circular Way of Heaven.

The XinYi LiuHe Quan heart-mind cultivation methods provide a key to the state of Oneness, a palpable feeling of no separation between human being and the Dao, where there is no difference between man and nature. In China, we describe this as YuZhouZaiWuShen 吾身在宇宙 - The universe is within me and I am the universe. To awaken into this high-level martial arts state during combat trainings we must know how to unite the three dimensions of the time and the three dimensions of the space in our body and in all of our movements.

For instance, one of the most important trainings of this system can be described as being made of two parts: the internal three unions and external three unions. The internal three unions are:

氣	意	心
與	與	與
力	氣	意
合	合	合

XinYuYiHe YiYuQiHe QiYuLiHe

Heart unites with mind
Mind unites with Qi
Qi unites with force

The internal three unions help us train to instill the concept of oneness in time (past, present, and future) into our movement, especially during real combat.

The external three unions are:

手	肘	肩
與	與	與
足	膝	跨
合	合	合

JianYuKuaHe ZhouYuXiHe ShouYuZuHe

Shoulders unite with hips
Elbows unite with knees
Hands unite with feet

Training with the three external unions helps us master the oneness of space (upper, middle, and lower) in our movements as well as making our use of space come alive in times of combat, when timing is crucial.

3. The Union of Dao and Martial Arts

Dai Family XinYi is *DanDaoWuShu* 丹道武術 - an internal martial arts system entirely based on the principles of Daoist alchemy. This system embodies the richness and depth of Daoist philosophy as well as a method to explore healing, internal alchemy, and spiritual transformation.

There are many different forms in Dai XinYi practice, including WuXingQuan 五行拳 (Five Elements Form), BaGua XinJing 八卦心鏡 (8 Trigram Heart Mirror) SiBa 四把 (Four Movement Form), NiuKou SanDao 扭扣三刀 (Three Twist Broad Sword Form), TangLang ZaShi 螳螂開式 (Praying Mantis Chopping Form), DianXueJue 點穴撮 (Dim Mak or pressure point techniques), TieKuiZi 鐵筷子 (Iron Chopstick Form), EMeiChi 峨眉刺 (Eyebrow Spear Form), GunFa 棍法 (Staff Form), dozens of animal forms, and more. Although it sounds like a complicated school, it has a clear training method which obeys principles of Daoist internal alchemy and numerology.

In the chart on the next page, I have listed basic numerological relationships, Daoist concepts and XinYi internal alchemical martial arts practices for you. I hope this provides you with a clear overview of Dai Family XinYi System.

The defining characteristic of Dai Family XinYi is the union of the Dao and martial arts. From the very start of XinYi training, students learn physical postures that help them understand the deeper layers of meaning of the system as a whole, as well as how to apply the system in their Daoist internal cultivation practice, for improving health, for promoting longevity, and in combat.

The XinYi Martial Arts Classic states:

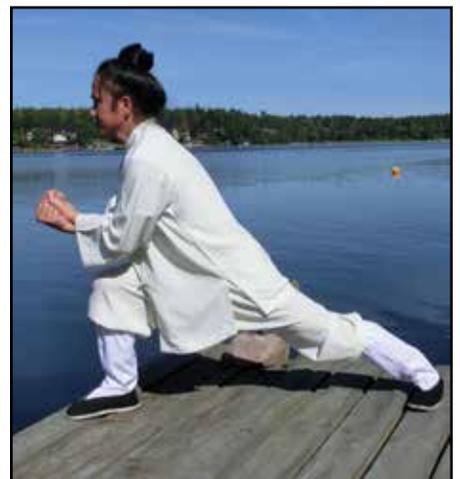
修	而	固	敵	而	養
道	靜	靈	將	動	靈
也	心	根	也	心	根
	者			者	

YangLingGen ErDongXinZhe DiJiangYe
GuLingGen ErJingXinZhe XiuDaoYe

Nourished by your spiritual root
Guided by your heart
The enemy is defeated.
Unwavering spiritual root
And a tranquil heart
Cultivate the Dao.

Table: Daoist Numerology and XinYi Practices

Number	Daoist Concept	XinYi Practice
0	WuJi 無極 – The Body of the Dao	WuXing 無形 – Formless
1	Taiji 太極 – The Function of the Dao	HunYuan 混元 – Prenatal Standing
2	LiangYi 兩儀 – Yan and Yang	LongShen 龍身 – Dragon Body Method
3	SanCai 三才 – The Trinity	ChangSanBu 長三步 – Trinity Movement
4	SiXiang 四象 – Four Spiritual Animals	SiBa 四把 – Four Movements Form
5	WuXing 五行 – Five Elements/Phases	WuXing 五行拳 – Five Elements Form
6	LiuHe 六合 – Six Unions	NeiWaiSanHe 內外三合 – Union of Internal & External Trinities
7	QiXing 七星 – Big Dipper – Heart	QiPao/QiQuan 七炮 / 七拳 – Seven Fires/Seven Fists
8	BaGu 八卦 – Eight Trigrams	BaXinJing 八心鏡 – Eight Heart Mirrors
9	JiuGong 九宮 – Nine Palaces	YuLong JiuGong 雲龍九宮 – Cloudy Dragon Nine Palaces Form
10	ShiTianGan 十天干 – Ten Heavenly Stems	ShiDaXing 十大形 – Ten Great Spiritual Animals Form



About the Author:

Master Zhongxian Wu, lifelong Daoist practitioner, is the recognized lineage holder of four forms of classical Qigong, Taiji and martial arts. He synthesizes wisdom and experience for beginning and advanced practitioners in his unique and professionally designed courses and training programs.

Master Wu has authored 12 books on Chinese wisdom traditions, including **XinYi WuDao: Heart-Mind - The Dao of Martial Arts** and a new DVD series on **Dai Family Internal Martial Arts, XinYi WuXing and XinYi BaGua**.

For more information about his work, please visit www.masterwu.net

